An Introduction to The Bahá’í Faith
A Prayer for Unity

O my God! O my God! Unite the hearts of Thy servants, and reveal to them Thy great purpose. May they follow Thy commandments and abide in Thy law. Help them, O God, in their endeavor, and grant them strength to serve Thee. O God! Leave them not to themselves, but guide their steps by the light of Thy knowledge, and cheer their hearts by Thy love. Verily, Thou art their Helper and their Lord.

- Bahá'u'lláh
Often-Asked Initial Questions

• Is the Bahá’í Faith a combination of past religions?
• Is there a book like the Bible or Quran?
• Who is Bahá'u'lláh?
• How do Bahá’ís pray?
• Do Bahá’ís believe in heaven and hell?
• Do Bahá’ís believe that Jesus is the Son of God and the truth, the way, and the life?
• What do Bahá’ís believe about evolution or the afterlife or the purpose of our existence?
Outline of Presentation

• What is the Bahá’í Faith?
• Who is God?
• What is the purpose behind man’s creation?
• The Link between God and Man: The Messengers or Manifestations of God
  – The purpose of the Manifestation
  – Their Divine Unity
  – The Manifestation as a physician
• The purpose of religion
• The Life of Bahá'u'lláh
• The Life of the Báb
• Some additional teachings of Bahá'u'lláh
• The Administrative Order of the Bahá’í Faith
• To build a new world civilization
Preface

• The purpose of the presentation is to introduce and explain the Bahá’í Faith through the words of its Prophet-founder, Bahá'u'lláh, as much as possible.

• Words in bold in subsequent slides are extracts from the Writings of Bahá'u'lláh unless otherwise noted.
What is the Bahá’í Faith?

• The Bahá’í Faith is an independent world religion whose purpose is

  1. To unite the peoples of the world in one common Faith, and

  2. To establish universal peace

“That which the Lord hath ordained as the sovereign remedy and mightiest instrument for the healing of all the world is the union of all its peoples in one universal Cause, one common Faith.”
The Promise of World Peace

- There is a promise for the coming of world peace.
  - “Nation shall not lift up sword against nation, neither shall they learn war any more.” Isaiah 2:4, the Bible

- Bahá’ís are the followers of Bahá'u'lláh.
  - Promised One of all Ages
  - Great spiritual Educator of this age

- His Teachings will enable humanity to build a new world.

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The Concept of Oneness

• The 3 ‘onenesses’
  • One Loving God
  • One Common Faith
  • One Human Race
Who is God?

• God is the Creator of the heavens and the earth.
  - “All praise to the unity of God, and all honor to Him, the sovereign Lord, the incomparable and all-glorious Ruler of the universe, Who, out of utter nothingness, hath created the reality of all things, Who, from naught, hath brought into being the most refined and subtle elements of His creation.”

• God is unknowable in His Essence and exalted beyond our comprehension.
  - “To every discerning and illuminated heart it is evident that God, the unknowable Essence, the Divine Being, is immensely exalted beyond every human attribute, such as corporeal existence, ascent and descent, egress and regress. Far be it from His glory that human tongue should adequately recount His praise, or that human heart comprehend His fathomless mystery. He is, and hath ever been, veiled in the ancient eternity of His Essence, and will remain in His Reality everlastingly hidden from the sight of men.”

• God created man out of love.
  - “O SON OF MAN! I loved thy creation, hence I created thee. Wherefore, do thou love Me, that I may name thy name and fill thy soul with the spirit of life.”
**The Purpose of Man’s Creation**

- Man’s purpose is to realize his capacity to know God and love Him.
  - “Having created the world and all that liveth and moveth therein, He, through the direct operation of His unconstrained and sovereign Will, chose to confer upon man the unique distinction and capacity to know Him and to love Him -- a capacity that must needs be regarded as the generating impulse and the primary purpose underlying the whole of creation.”
  - “...To this most excellent aim, this supreme objective, all the heavenly Books and the divinely-revealed and weighty Scriptures unequivocally bear witness.”

- To know God and love Him means to strive to acquire heavenly qualities and attributes.
  - “Man must acquire heavenly qualities and attain divine attributes. He must become the image and likeness of God. He must seek the bounty of the eternal, become the manifestor of the love of God, the light of guidance, the tree of life and the depository of the bounties of God.” –‘Abdu’l-Bahá
The Link between God and Man: The Manifestation of God

• The reality of man is hidden within him and cannot be realized without divine assistance.
  - “These energies with which the Day Star of Divine bounty and Source of heavenly guidance hath endowed the reality of man lie, however, latent within him, even as the flame is hidden within the candle and the rays of light are potentially present in the lamp. The radiance of these energies may be obscured by worldly desires even as the light of the sun can be concealed beneath the dust and dross which cover the mirror...It is clear and evident that until a fire is kindled the lamp will never be ignited, and unless the dross is blotted out from the face of the mirror it can never represent the image of the sun nor reflect its light and glory.”

• Therefore, God Manifests Himself unto man in the form of a Messenger to educate him and realize this capacity.
  - “And since there can be no tie of direct intercourse to bind the one true God with His creation, and no resemblance whatever can exist between the transient and the Eternal, the contingent and the Absolute, He hath ordained that in every age and dispensation a pure and stainless Soul be made manifest in the kingdoms of earth and heaven. Unto this subtle, this mysterious and ethereal Being He hath assigned a twofold nature; the physical, pertaining to the world of matter, and the spiritual, which is born of the substance of God Himself.”
The Link between God and Man: The Manifestation of God

• The purpose of the Manifestations of God is to draw man close to God.

  “From the foregoing passages and allusions it hath been made indubitably clear that in the kingdoms of earth and heaven there must needs be manifested a Being, an Essence Who shall act as a Manifestation and Vehicle for the transmission of the grace of the Divinity Itself, the Sovereign Lord of all. Through the Teachings of this Day Star of Truth every man will advance and develop until he attaineth the station at which he can manifest all the potential forces with which his inmost true self hath been endowed”

  “God's purpose in sending His Prophets unto men is twofold. The first is to liberate the children of men from the darkness of ignorance, and guide them to the light of true understanding. The second is to ensure the peace and tranquillity of mankind, and provide all the means by which they can be established.”

• Divine Revelation is continuous and progressive through the regular appearance from age to age of His Manifestations.

  “From the beginning that hath no beginning the portals of Divine mercy have been flung open to the face of all created things, and the clouds of Truth will continue to the end that hath no end to rain on the soil of human capacity, reality and personality their favors and bounties. Such hath been God's method continued from everlasting to everlasting.”
The Link between God and Man: The Manifestation of God

- It is the duty of man to recognize the Manifestation of God.
- To know the Manifestation is to know God and to submit to Him is to submit to the Will of God.

As a token of His mercy, however, and as a proof of His loving-kindness, He hath manifested unto men the Day Stars of His divine guidance, the Symbols of His divine unity, and hath ordained the knowledge of these sanctified Beings to be identical with the knowledge of His own Self. Whoso recognizeth them hath recognized God. Whoso hearkeneth to their call, hath hearkened to the Voice of God, and whoso testifieth to the truth of their Revelation, hath testified to the truth of God Himself. Whoso turneth away from them, hath turned away from God, and whoso disbelieveth in them, hath disbelieved in God. Every one of them is the Way of God that connecteth this world with the realms above, and the Standard of His Truth unto every one in the kingdoms of earth and heaven. They are the Manifestations of God amidst men, the evidences of His Truth, and the signs of His glory.
The Divine Unity of the Manifestations of God

- Bahá'u'lláh teaches that the Manifestations of God are united in their essence, revealing one Faith from one Loving God.

  - “Inasmuch as these Birds of the celestial Throne are all sent down from the heaven of the Will of God, and as they all arise to proclaim His irresistible Faith, they, therefore, are regarded as one soul and the same person. For they all drink from the one Cup of the love of God, and all partake of the fruit of the same Tree of Oneness.”

- Although the Manifestations of God differ in their names, acts, and places of birth, they are like mirrors revealing the same light emanating from one sun.

  - “Consider the sun. Were it to say now, "I am the sun of yesterday," it would speak the truth. And should it, bearing the sequence of time in mind, claim to be other than that sun, it still would speak the truth. In like manner, if it be said that all the days are but one and the same, it is correct and true. And if it be said, with respect to their particular names and designations, that they differ, that again is true. For though they are the same, yet one doth recognize in each a separate designation, a specific attribute, a particular character. Conceive accordingly the distinction, variation, and unity characteristic of the various Manifestations of holiness, that thou mayest comprehend the allusions made by the creator of all names and attributes to the mysteries of distinction and unity, and discover the answer to thy question as to why that everlasting Beauty should have, at sundry times, called Himself by different names and titles.”

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The Divine Unity of the Manifestations of God

• Mankind should not regard a particular Manifestation of God as superior to the rest.
  
  “In thine esteemed letter thou hadst inquired which of the Prophets of God should be regarded as superior to others. Know thou assuredly that the essence of all the Prophets of God is one and the same. Their unity is absolute. God, the Creator, saith: There is no distinction whatsoever among the Bearers of My Message. They all have but one purpose; their secret is the same secret. To prefer one in honor to another, to exalt certain ones above the rest, is in no wise to be permitted. Every true Prophet hath regarded His Message as fundamentally the same as the Revelation of every other Prophet gone before Him...”

• The Manifestations of God differ in accordance to the intensity of their revelation.
  
  “The measure of the revelation of the Prophets of God in this world, however, must differ. Each and every one of them hath been the Bearer of a distinct Message, and hath been commissioned to reveal Himself through specific acts. It is for this reason that they appear to vary in their greatness...”

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The Divine Unity of the Manifestations of God

- The variation in the intensity of the light of their revelation is attributed to the varying receptivity and needs of mankind over time.
  - “It is clear and evident, therefore, that any apparent variation in the intensity of their light is not inherent in the light itself, but should rather be attributed to the varying receptivity of an ever-changing world. Every Prophet Whom the Almighty and Peerless Creator hath purposed to send to the peoples of the earth hath been entrusted with a Message, and charged to act in a manner that would best meet the requirements of the age in which He appeared.”

- Thus, the Manifestations of God reveal the Word of God in accordance with needs and capacities of the people.
  - “It hath been decreed by Us that the Word of God and all the potentialities thereof shall be manifested unto men in strict conformity with such conditions as have been foreordained by Him Who is the All-Knowing, the All-Wise.”

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The Manifestation as a Physician

• The Manifestations are like physicians who prescribe the remedy for the ills afflicting mankind.
  
  – “The Prophets of God should be regarded as physicians whose task is to foster the well-being of the world and its peoples, that, through the spirit of oneness, they may heal the sickness of a divided humanity…”

• Bahá'u'lláh teaches that the remedy prescribed in one age will be different in a subsequent age.
  
  – “Little wonder, then, if the treatment prescribed by the physician in this day should not be found to be identical with that which he prescribed before. How could it be otherwise when the ills affecting the sufferer necessitate at every stage of his sickness a special remedy?”
The Manifestation as a Physician

- It is for this reason that the religions of God appear to differ from one another.

- They all teach the same essential spiritual teachings (e.g. love thy neighbor, respect your parents) but differ in their social teachings (e.g. laws of prayer, fasting, and marriage).

  “In like manner, every time the Prophets of God have illumined the world with the resplendent radiance of the Day Star of Divine knowledge, they have invariably summoned its peoples to embrace the light of God through such means as best befitted the exigencies of the age in which they appeared...It is towards the inmost essence of these Prophets, therefore, that the eye of every man of discernment must be directed, inasmuch as their one and only purpose hath always been to guide the erring, and give peace to the afflicted.”
One Unfolding Religion

- The different religions of God can be seen as successive revelations linked together in revealing one common Faith.
- Whenever the Revelation of God has fulfilled its purpose, God sends a new Manifestation with a new Revelation.

  “And now concerning thy question regarding the nature of religion. Know thou that they who are truly wise have likened the world unto the human temple. As the body of man needeth a garment to clothe it, so the body of mankind must needs be adorned with the mantle of justice and wisdom. Its robe is the Revelation vouchsafed unto it by God. Whenever this robe hath fulfilled its purpose, the Almighty will assuredly renew it. For every age requireth a fresh measure of the light of God. Every Divine Revelation hath been sent down in a manner that befitted the circumstances of the age in which it hath appeared.”
Summary

• One Loving God created man in order that man should know Him and love Him.

• The capacity of man to know and love His Creator can only be realized by turning unto the Manifestations of God.

• The Manifestations of God are sent from age to age with a Revelation in accordance with the needs of that age.

• These successive Revelations are continuous, progressive and are linked as part of one common Faith.
  – “This is the changeless Faith of God, eternal in the past, eternal in the future.”

• Bahá'u'lláh is the most recent Manifestation of God to reveal to mankind a new Revelation.

• He is the Promised One of all Ages and the great spiritual Educator for this age.
The Signs of a Manifestation

- How do we know if someone is a true Manifestation of God?
  - Do they manifest the heavenly qualities and attributes of God?
  - Do they reveal the Word of God which attracts the hearts of men and transforms their character?
  - “He Who is everlastingly hidden from the eyes of men can never be known except through His Manifestation, and His Manifestation can adduce no greater proof of the truth of His Mission than the proof of His own Person.”

- Two important aspects of the lives of the Manifestations:
  1. The sufferings they endure at the hands of their oppressors.
  2. The tremendous influence they have on the hearts and minds of people.
    - “Were it not for calamity, how would the sun of Thy patience shine, O Light of the worlds?”
Who is Bahá’u’lláh?

- 12 Nov 1817- Birth of Bahá'u'lláh [Mírzá Husayn-'Alí] in Tihrán, to one of the wealthiest noble families in Persia.
- His father was a minister in the court of the king.
- Bahá’u’lláh is a title that means “the Glory of God” in Arabic.
- Bahá’u’lláh led a princely life as a young man, receiving an education that focused largely on calligraphy, horsemanship, classic poetry, and swordsmanship.
- “… Bahá’u’lláh, belonged to the nobility of Persia. From earliest childhood He was distinguished among His relatives and friends…. In wisdom, intelligence and as a source of new knowledge, He was advanced beyond His age and superior to His surroundings. All who knew Him were astonished at His precocity.”
The Life of Bahá’u’lláh

• By the time He was 14, He became known for His learning. He would converse on any subject and solve any problem presented to him.

• After the death of His father, Bahá’u’lláh, at the age of 22, declined a ministerial career in the government.

• Instead of pursuing a life of power and leisure, Bahá’u’lláh chose to devote His energies to helping the oppressed, the sick, and the poor and had, by the early 1840s, became known as "father of the poor."

• He also loved nature, spending much time outdoors.
  – "The country is the world of the soul, the city is the world of bodies."
House of Bahá'u'lláh

The house of Bahá'u'lláh in Takur, Mázindarán, destroyed by the government in 1981.

A garden at Bahá'u'lláh's house in Shimran.
The Gate is Opened

- In 1844, a 24 year old youth proclaimed the Promised Day of God had come and took the title of the Báb which means the gate in Arabic.
- He taught that He was the Herald to “One Whom God shall make manifest” soon after Him.
- Bahá’u’lláh took one look at the Writings of the Báb and recognized Him, becoming one of the most active of His followers.

The room from in the House of the Báb where He declared Himself to be the Promised One on 23 May 1844 to His first disciple in Shiraz, Iran.
Increasing Persecutions

• As thousands embraced the cause of the Báb, the persecution of the Báb and His followers by the Muslim clergy and leaders of state increased.
• The Báb was martyred in 1850 by a regiment of 750 soldiers.

Left: A picture of the square in Tabriz, Iran where the Báb was publicly martyred

Right: After 60 years, the casket of the Báb was finally laid to rest on Mt. Carmel, Haifa, Israel.
A New Revelation

• As part of a government campaign to persecute the followers of the Báb, in 1852, Bahá’u’lláh was imprisoned in a dark dungeon called the Black Pit in Tihrán.

• The conditions were terrible and Bahá’u’lláh suffered severe hardships.

• The chains placed on His neck were so heavy he could not lift His head.

• Yet it was in this dungeon where the Spirit of God filled His soul and revealed to Him that he was the Promised One of all ages, the “One Whom God shall make manifest” after the appearance of the Báb.
“While engulfed in tribulations I heard a most wondrous, a most sweet voice, calling above My head. Turning My face, I beheld a Maiden -- the embodiment of the remembrance of the name of My Lord -- suspended in the air before Me. So rejoiced was she in her very soul that her countenance shone with the ornament of the good pleasure of God, and her cheeks glowed with the brightness of the All-Merciful. Betwixt earth and heaven she was raising a call which captivated the hearts and minds of men. She was imparting to both My inward and outer being tidings which rejoiced My soul, and the souls of God's honoured servants. Pointing with her finger unto My head, she addressed all who are in heaven and all who are on earth, saying: By God! This is the Best-Beloved of the worlds.”
A Life of Suffering

• Bahá’u’lláh’s life was characterized by suffering.
• Over the course of His life He was:
  – deprived of His possessions,
  – beaten on the soles of His feet,
  – tortured,
  – stoned,
  – chained in prison,
  – poisoned with an attempt on His life by His envious and jealous half-brother,
  – exiled several times in the middle of winter and eventually to the remote prison city of ‘Akká in present-day Israel.
A Map of Bahá’u’lláh’s Exiles
The Oneness of Mankind

- Despite an attempt by the Muslim clergy and the kings of the Ottoman and Persian empires to stop the influence of Bahá’u’lláh, He continued to attract the hearts of men.
- The primary teaching of Bahá’u’lláh’s Revelation is the oneness of mankind.
  - “The most glorious fruit of the tree of knowledge is this exalted word: Of one tree are all ye the fruit, and of one bough the leaves. Let not man glory in this that he loveth his country, let him rather glory in this that he loveth his kind.”
- He called on the rulers of the world to unite, reduce their armaments, select a universal language, and establish Peace.
“The Great Being, wishing to reveal the prerequisites of the peace and tranquillity of the world and the advancement of its peoples, hath written: The time must come when the imperative necessity for the holding of a vast, an all-embracing assemblage of men will be universally realized. The rulers and kings of the earth must needs attend it, and, participating in its deliberations, must consider such ways and means as will lay the foundations of the world's Great Peace amongst men. Such a peace demandeth that the Great Powers should resolve, for the sake of the tranquillity of the peoples of the earth, to be fully reconciled among themselves...The day is approaching when all the peoples of the world will have adopted one universal language and one common script. When this is achieved, to whatsoever city a man may journey, it shall be as if he were entering his own home. These things are obligatory and absolutely essential. It is incumbent upon every man of insight and understanding to strive to translate that which hath been written into reality and action.... That one indeed is a man who, today, dedicateth himself to the service of the entire human race.”
“By God, the True One! The Most Mighty Bell hath appeared in the form of Him Who is the Most Great Name, and the fingers of the Will of Thy Lord, the Most Exalted, the Most High, toll it out in the heaven of Immortality in His name, the All-Glorious. Thus have the mighty verses of Thy Lord been again sent down unto thee, that thou mayest arise to remember God, the Creator of earth and heaven, in these days when all the tribes of the earth have mourned, and the foundations of the cities have trembled, and the dust of irreligion hath enwrapped all men, except such as God, the All-Knowing, the All-Wise, was pleased to spare. Say: He Who is the Unconstrained is come, in the clouds of light, that He may quicken the world with the breezes of His name, the Most Merciful, and unify its peoples, and gather all men around this Table which hath been sent down from heaven.”
Why does man persecute His Lord?

- Bahá’u’lláh explains that the Manifestations of God have always appeared destitute as a test of Faith unto mankind.
- Because the Manifestations appear weak, they and their followers become the target of persecutions.

  “It is for this reason that, in every age, when a new Manifestation hath appeared and a fresh revelation of God's transcendent power was vouchsafed unto men, they that misbelieved in Him, deluded by the appearance of the peerless and everlasting Beauty in the garb of mortal men, have failed to recognize Him. They have erred from His path and eschewed His company -- the company of Him Who is the Symbol of nearness to God. They have even arisen to decimate the ranks of the faithful and to exterminate such as believed in Him.”
Why does man persecute His Lord?

- The Manifestations of God are persecuted by the leaders of religion and state for bringing a new revelation from God.

  “More grievous became Our plight from day to day, nay, from hour to hour, until they took Us forth from Our prison and made Us, with glaring injustice, enter the Most Great Prison. And if anyone ask them: "For what crime were they imprisoned?", they would answer and say: "They, verily, sought to supplant the Faith with a new religion!" If that which is ancient be what ye prefer, wherefore, then, have ye discarded that which hath been set down in the Torah and the Evangel? Clear it up, O men! By My life! There is no place for you to flee to in this day. If this be My crime, then Muhammad, the Apostle of God, committed it before Me, and before Him He Who was the Spirit of God, and yet earlier He Who conversed with God. And if My sin be this, that I have exalted the Word of God and revealed His Cause, then indeed am I the greatest of sinners! Such a sin I will not barter for the kingdoms of earth and heaven.”
Bahá’u’lláh sought to promote the Cause of God as the Promised One in order to renew mankind and reveal the precepts for peace.

– “He bore these ordeals, suffered these calamities and difficulties in order that a manifestation of selflessness and service might become apparent in the world of humanity; that the Most Great Peace should become a reality; that human souls might appear as the angels of heaven; that heavenly miracles would be wrought among men; that human faith should be strengthened and perfected; that the precious, priceless bestowal of God, the human mind, might be developed to its fullest capacity in the temple of the body; and man become the reflection and likeness of God, even as it hath been revealed in the Bible: `We shall create man in Our own image.’” –‘Abdu’l-Bahá
The Faith of God Grows

- Despite the attempts to put out the Faith of God, Bahá’u’lláh explains that nothing can stop the Will of God
  
  “Behold how in this Dispensation the worthless and foolish have fondly imagined that by such instruments as massacre, plunder and banishment they can extinguish the Lamp which the Hand of Divine power hath lit, or eclipse the Day Star of everlasting splendor. How utterly unaware they seem to be of the truth that such adversity is the oil that feedeth the flame of this Lamp! Such is God's transforming power. He changeth whatsoever He willeth; He verily hath power over all things....”

- Despite the attempts of the Muslim clergy and the two powerful rulers of the Persian and Ottoman empires, Bahá’u’lláh continued to reveal the Word of God and His Faith attracted an increasing number of believers.
The Sun of Bahá Sets

• 29 May 1892- Bahá'u'lláh passes away to the next world.

• In the last tablet He revealed, the Book of the Covenant, He establishes ‘Abdu'l-Bahá, His eldest son, as the Centre of His Covenant with Bahá’ís.

  – “Render thanks unto God, O people, for His appearance; for verily He is the most great Favor unto you, the most perfect bounty upon you; and through Him every mouldering bone is quickened. Whoso turneth towards Him hath turned towards God, and whoso turneth away from Him hath turned away from My beauty.”

• ‘Abdu'l-Bahá shared the sufferings of His father and manifested the spiritual qualities and attributes of His father.

• ‘Abdu'l-Bahá’s half-brother stimulated by jealousy and envy breaks the Covenant and attempts to usurp authority.

• Nevertheless, through the power of the Covenant the unity of the Bahá’í community is preserved.
The Most Great Branch

• 1894- Thornton Chase becomes the first American Bahá’í.

• 1898- The first western Bahá’ís travel to Akka and meet ‘Abdu'l-Bahá.

• ‘Abdu'l-Bahá works to establish the Administrative Order designed by Bahá'u'lláh

• 1911-1913- Abdu'l-Bahá makes historic trip to Europe and America
The Administrative Order

- There is no clergy in the Bahá’í Faith.
- Bahá’ís are governed by elected bodies consisting of nine members at the local, national, and international level.
- The Universal House of Justice, established in 1963, is the supreme governing body of the worldwide Bahá’í community.
Other principles of the Faith

• Independent investigation of truth
• Science and religion must agree
• Men and women are two wings of a bird
• Universal education
• The Manifestations of God bring laws to humanity for its spiritual and material progress.

• Prayer
• Fasting
• Education
• Prohibition of alcohol and drugs

“Observe my commandments for love of my beauty”
Prayer

“Man must live in a state of prayer”

“I bear witness, O my God, that Thou hast created me to know Thee and to worship Thee. I testify, at this moment, to my powerlessness and to Thy might, to my poverty and to Thy wealth. There is none other God but Thee, the Help in Peril, the Self-Subsisting.”
Personal conduct

“Backbiting quencheth the life of the heart, and extinguisheth the life of the soul.”

“Truthfulness is the foundation of all human virtues”

“When a thought of war comes, oppose it with a thought of peace.”
Building a World Civilisation

“It is incumbent upon every man of insight and understanding to strive to translate that which hath been written into reality and action.... That one indeed is a man who, today, dedicateth himself to the service of the entire human race.”

- Devotional meetings
- Children’s classes
- Junior Youth groups
- Study circles

www.bahai.org
Thank you for your attention.

Q & A

COME AND JOIN US IN OUR QUEST FOR UNITY!

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